

## SARASOTA OBEDIENCE TRAINING CLUB AGILITY TRIALS

\*This event is accepting entries for dogs listed in the Canine Partners Program  
700 RUNS TOTAL PER DAY

Entry fees ALL days: \$22.00 for the first entry and \$13 for each additional entry of same dog per day JWW, FAST, Premier and Time2Beat. Includes \$3.50 AKC recording fee for the first run per day per dog and \$3.00 entry per run per day per dog.

(Note: maximum of 10 entries per envelope can and will be accepted at one time)

ENTRIES ACCEPTED FIRST RECEIVED FROM MONDAY, 1/2/2018

@ 8:00 AM THROUGH WEDNESDAY, 3/2/2018 @ 6:00 PM at the

Trial Secretary's Address—Overnight entries must be marked “No Signature Required”

No Hand-Delivered Entries Accepted

(AMERICAN KENNEL CLUB LICENSED)

OUTDOORS COVERED ARENA

2 RINGS ALL 3 DAYS

Find us on the web at [www.sotcdogtraining.com](http://www.sotcdogtraining.com)

TWO AKC AGILITY TITLING EVENTS

Friday: T2B, **Std/Jww for Master/Ex classes only**, Premier Std/Jww

Saturday: FAST, Std/Jww ALL levels, Premier Jww

Sunday: T2B, Std/Jww ALL levels

Trial Opens 7:00 A.M. and closes at 7:00 P.M. all days



Friday, Saturday, Sunday – March 23-25, 2018

Event #'s **2018014603, 2018014604 & 2018014605**

**Manatee County Fairgrounds**

**1402 14<sup>th</sup> Ave W, Palmetto, FL**

### TRIAL SECRETARY

Suzanne Ellis, 524 Serata Street, Venice, FL 34285

Phone: (941) 488-1953 Email: [sotcagilitytrials@gmail.com](mailto:sotcagilitytrials@gmail.com)

### **CERTIFICATION**

*Permission has been granted by the American Kennel Club for the holding of these events under American Kennel club rules and regulations.*



**OFFICERS**

President Jan Wencel  
 Vice President Wendy Hudson  
 Treasurer Mary Scott  
 Secretary Kathy Jones

**EXECUTIVE COMMITTEE**

All Officers and  
 Barb Davis, Joan Leopold, Jane Gardiner

## Event Committee-All Days

Kristi Kita, Jill Chodelka, Kathy Jones, Susan Flowers, Fran Lindstrom, Karen Skoyec  
 and SOTC members to be appointed as needed"

**TRIAL CHAIRPERSON**

Fran Lindstrom, 3317 Pine Valley Dr, Sarasota, FL 34239  
 Email: [franlinfl@aol.com](mailto:franlinfl@aol.com) Phone: 941-922-2191

**TRIAL SECRETARY BOTH DAYS**

Suzanne Ellis  
 524 Serata Street, Venice, FL 34285  
 Phone: (941) 488-1953 Email : [sotcagilitytrials@gmail.com](mailto:sotcagilitytrials@gmail.com)

**JUDGES**

Christin Dewey (19217) 11045 Blackwood Dr, New Port Richey, FL 34654	Daniel P. McDonald (70509) 3959 Maxine St, Ft. Myers, FL 33901
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**VETERINARIAN ("On Call")**

Bradenton Veterinary Emergency  
 2910 Manatee Ave West  
 Bradenton, FL 34205  
 941-748-0202

**DIRECTIONS:**

From Palmetto: Take either the US-41 Bridge or the Green Bridge from Palmetto south to Bradenton. Turn right onto Manatee Ave West (FL-64 W). Bradenton Veterinary Emergency will be on your right just past 26th street, across from the BP gas station, and inside DeSoto Animal Clinic.

From I-75 Take exit 220B (FL-64 W) and exit west towards Bradenton. Continue on FL-64 (Manatee Ave West) for approximately 8 miles. Bradenton Veterinary Emergency will be on your right across from a BP gas station and inside DeSoto Animal Clinic

**"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations"**

Obstacles will conform to the requirements in the current edition of the AKC Regulations for Agility Trials.

## HOTEL INFORMATION

Hotel	Address	Phone
Sleep Inn	5605 18th St E, Ellenton, FL 34222	(941) 721-4933
Day's Inn	3506 1st St W, Bradenton, FL 34208	(941) 746-1141
Best Western	2215 Cortez Road, Bradenton, FL 34207	(941) 238-0800

\*\*\*Call to obtain all rates for all other Hotels. It is strongly suggested you call about pet rates. In case of inclement weather, you should call the hotel to make sure they are operating as scheduled.

### **Overnight entries must be marked "No Signature Required"**

**\*\*ALL DOGS ARE TO BE EITHER ON LEASH OR CONTAINED IN A SECURE LOCATION AT ALL TIMES UNLESS THEY ARE IN THE RING. PER AKC RULES NO DOGS ARE TO BE RUNNING FREE ANYWHERE ON THE PREMISIS UNLESS THEY ARE IN THE RING. THIS WILL BE STRICTLY ENFORCED AND THOSE FOUND IN VIOLATION ARE SUBJECT TO LEAVING WITHOUT ANY REFUNDS\*\***

## **PRIZES AND AWARDS**

**Ribbons will be awarded to 1st through 4<sup>th</sup> place dog in each jump height in each class. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Dogs must qualify to receive placements.**

**ANY DOG WHO FINISHES A TITLE WILL RECEIVE A SPECIAL TITLE ROSETTE**

**QUALIFYING SCORE is required for all awards in all Classes.**

**A Bar and Rosette will also be awarded for any team earning their**

**Master Agility Championship OR Preferred Agility Championship.**

**All awards not picked up by the exhibitor(s) become the property of SOTC**

### **Note: This club does not wish to arbitrate**

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

Ring size is 100' x 100' on packed dirt.

Entry Fee Schedule Is As Follows:

1<sup>st</sup> Class = \$22.00 per dog per day

2<sup>nd</sup> Class = \$13.00 per dog per day

3<sup>rd</sup> Class = \$13.00 per dog per day

**JUDGING SCHEDULE**

FRIDAY	SATURDAY	SUNDAY
<b>Daniel McDonald</b> <b>Ring 1: Tall To Small</b> <b>Premier Std</b> <b>Master/Ex Std</b>	<b>Christin Dewey</b> <b>Ring1: Small To Tall</b> <b>Premier Std</b> <b>Master/Ex Std</b> <b>Open Std</b> <b>Novice Std</b>	<b>Daniel McDonald</b> <b>Ring 1: Tall To Small</b> <b>T2B 26-20 IN Ring 2*****</b> <b>Premier Std</b> <b>Master/Ex Std</b> <b>Open Std</b> <b>Novice Std</b>
<b>Christin Dewey</b> <b>Ring 2: Tall To Small</b> <b>Time2B</b> <b>Premier JWW</b> <b>Master/Ex JWW</b>	<b>Daniel McDonald</b> <b>Ring 2: Small To Tall</b> <b>FAST: Master/Ex/Open/Novice</b> <b>Premier JWW</b> <b>Novice JWW</b> <b>Open JWW</b> <b>Master/Ext JW W</b>	<b>Christin Dewey</b> <b>Ring 2: Tall To Small</b> <b>Time2B 16-4</b> <b>Premier JWW</b> <b>Novice JWW</b> <b>Open JWW</b> <b>Master/Ex JWW</b>

**NOTICE TO EXHIBITORS**

**SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Sarasota Obedience Training Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Sarasota Obedience Training Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Sarasota Obedience Training Club or any official thereof. **All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

**REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Event Committee. **Bitches In Season** Entry fee minus \$5.00 per day entered will be refunded for bitches that come in season after the close of the trial. The Trial Secretary must receive written notification no later than one half hour prior to the start of the first class of the day of the trial.

**RUNNING ORDER**

Consult your confirmation for the exact running order and start times for each ring.

## **RINGSIDE**

**Dogs may arrive** any time prior to judging. Dogs requiring a height measurement must be measured before they run. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

## **CRATING**

**Crates may be left overnight; however, the Sarasota Obedience Training Club the Manatee County Fair will not be responsible for any lost or damaged items left at the show site.**

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

**MOVE – UPS** Dogs may be moved up at the request of the owner, as a result of qualifying for an Agility title provided that the request is made to the Trial Secretary in writing either by email or snail mail by Friday March 9th at 6pm. Move ups for Sunday, March 25th, must be made by the close of the trial on Saturday. No move-ups accepted either morning.

MANATEE RIVER FAIR ASSOCIATION

1402-14<sup>th</sup> Ave. W., Palmetto, FL 34221 (941) 722-1639 Fax (941) 722-5054

[www.manateecountyfair.com](http://www.manateecountyfair.com), cpatterson@manateecountyfair.com or info@manateecountyfair.com

FAIRGROUNDS CAMPING & VENDOR RESERVATION

EVENT DATES \_\_\_\_\_

- \_\_\_\_ 50 amp hook-up (with water)\*\*\* \$30.00 per day
- \_\_\_\_ 50 amp hook-up (no water)\*\*\* \$25.00 per day
- \_\_\_\_ 30 amp hook-up (with water)\*\*\* \$20.00 per day
- \_\_\_\_ 30 amp hook-up (no water)\*\*\* \$15.00 per
- \_\_\_\_ Tent camping with electric\*\*\* \$15.00 per
- \_\_\_\_ Tent camping (no electric) \$5.00

**\*\*\*See Map & Legend to Select Camping Preferences 1, 2 and 3 (Power Box C, D, E, F, G, H, I, J, K, L, M)**

**Be sure to fill in all 3 preferences or select no preference**

Preference: 1) Power Box \_\_\_\_\_ 2) Power Box \_\_\_\_\_ 3) Power Box \_\_\_\_\_  
NO Preference \_\_\_\_\_

Note: If you plug into two outlets, you will be charged for 2 hook-ups

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Day Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ Tag # \_\_\_\_\_

Please fill out registration form and send with a check to:  
Manatee River Fair Association, 1402 14<sup>th</sup> Ave. West, Palmetto, FL 34221

**Vendor Fees:** \$25.00 for 1 day, \$50.00 for 2 days, \$65.00 for 3 days,  
\$80.00 for 4 days or \$95.00 for 5 days

**Vendors:** If you are a vendor and are camping, you must pay both fees!

COMPANY NAME: \_\_\_\_\_

PRODUCT: \_\_\_\_\_

### Fairgrounds Camping Map & Information

The Manatee River Fair Association enjoys having campers on the grounds during events and we want your stay to be a pleasant one. In order to better serve you we have made some changes which will begin in October of 2010. Each power box on the fairgrounds will be designated with a letter. Please review the map and legend to make selections for potential camping sites. Each power box has a different configuration of 30 and 50 amp services. In the space provided make your top three (3) preferences or select "No Preference". Camping spots will be allocated as reservations are received in the fair office. Campers not making reservations may have to wait for availability.

Power Box C- Two (2) 30 Amp Services with Water

Power Box D-Two (2) 50 Amp Services and One (1) 30 Amp Service with Water

Power Box E- One (1) 50 Amp Service and One (1) 30 Amp Service with Water

Power Box F- Eight (8) 30 Amp Services with Water

Power Box G- Two (2) 50 Amp Services with Water

Power Box H- Two (2) 50 Amps Services with Water

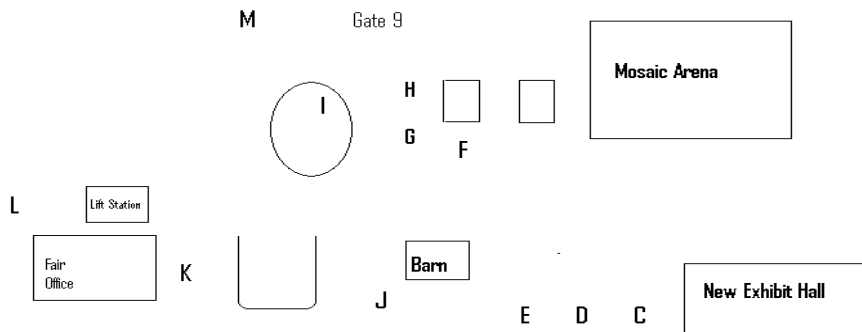
Power Box I- Eight (8) 30 Amp Services and One (1) 50 Amp Service with Water

Power Box J- Three (3) 50 Amp Services with Water

Power Box K- Seven (7) 50 Amp Services with Water

Power Box L- Eighteen (18) 50 Amp Services and Six (6) 30 Amp Services with Water

Power Box M- Eight (8) 50 Amp Services with **No Water**



**NEW: Insurance Requirements – Insurance Certificate required 2 weeks prior to show**  
**(Contact Fair Office for more information if needed)**

- Any dumping of grey or black water will be dealt with by Fair Association & possible expulsion from site.
- Campers or Vendors CANNOT and DO NOT have the authority to, hard wire anything into the electrical system
- No Saving Spots - come together if you want to camp together. No Cones or roping off of areas - Cones and ropes will be confiscated
- Please mail early to ensure yourself a space. All fees are determined, collected, and retained by the Manatee River Fair Association.

Camping is on a first-come-first-served reservation basis. No refunds will be issued unless written notice is received at least five days prior to the start of the show.

Revised 8/13/10

## Sarasota Obedience Training Club, Inc.

3/23-25/18

Opens: 1/2/18 • Closes: 3/2/18

<b>Fri</b>	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW
<b>Sat</b>	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW
<b>Sun</b>	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW

**Daily Entry Fee:** 1st run \$22; \$13 each additional run, same dog, same day

Make checks payable to: **SOTC**; Mail to: Suzanne Ellis, 524 Serata St, Venice, FL 34285

**IMPORTANT:**  
**Carefully read**  
**instructions before**  
**filling out!**  
**ENTRY FEE ENCLOSED**

### Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
<b>STD</b> NovA		NovB	Open	Exc	Master	<b>STD</b> NovP	OpenP	ExcP	MasterP	PremierP
Premier						<b>JWW</b> NovP	OpenP	ExcP	MasterP	
<b>JWW</b> NovA	NovB		Open	Exc	Master	PremierP				
Premier						<b>FAST</b> NovP	OpenP	ExcP	MasterP	
<b>FAST</b> NovA	NovB		Open	Exc	Master	<b>T2B</b> T2BP				
<b>T2B</b> T2B										

This Dog Needs To Be Measured  Yes  No      SEX      HEIGHT AT WITHERS

BREED      VARIETY      CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO       Enter Complete Registration # below      DATE OF BIRTH

ILP NO.       PAL NO.       PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY       COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**



AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,  
[www.akc.org](http://www.akc.org).

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_